

PLEASE FILL IN BLOCK CAPITALS

APPLICATION - CONTRACT FOR PARTICIPATION

| | |
|----------------|---|
| COMPANY NAME | COUNTRY |
| CONTACT PERSON | TELEPHONE/CELLULAR PHONE |
| POSTAL CODE | TOWN |
| E-MAIL | ADDRESS |
| | www. |
| | APPLICATION DEADLINE 31st January 2017 |

| SERVICE | EUR/m ² /item | ORDERED | SERVICE | EUR/m ² /item | ORDERED | | | |
|--|--------------------------------|----------------|---------------------|---|---|---|----------------|--------|
| RENTAL OF EXHIBITING INDOOR AREA WITHOUT STAND CONSTRUCTION | "Master" Hall | 105 | m ² | CONSTRUCTION OF STANDARD STAND | Up to 25 m ² | 40 | m ² | |
| | Hall 1 | 90 | m ² | | From 26 to 50 m ² | 36 | m ² | |
| | Halls 2, 3, 4 i 6 | 80 | m ² | | From 51 to 100 m ² | 32 | m ² | |
| | Hall 23 | 45 | m ² | ADDITIONAL EQUIPMENT | Kitchenette utilisation | 160 | item | |
| RENTAL OF EXHIBITING OUTDOOR AREA | Avenue of Nations (green area) | 60 | m ² | | Utilisation of sink | 42 | item | |
| | Roofed area | 50 | m ² | | Utilisation of boiler | 42 | item | |
| | Up to 100 m ² | 45 | m ² | | Utilisation of refrigerator | 75 | item | |
| | From 101 to 200 m ² | 40 | m ² | TICKETS | For adults | 5 | item | |
| | Over 201 m ² | 35 | m ² | | Collective visits (15 and more people) | 3,5 | item | |
| RENTAL OF HOUSE-OFFICE IN OUTDOOR AREA | 70 | m ² | Permanent admission | | 25 | item | | |
| WATER FAUCET | Hall space | 95 | item | RENTAL OF NUMBERED PARKING-SPACE | Next to the "Master" Hall | 110 | item | |
| | Outdoor area | 105 | item | | Next to halls 4, 5 and 6 | 110 | item | |
| ELECTRIC RECEPTACLE OF UP TO 15 kW | Hall space | 60 | item | RENTING HALLS IN THE CONGRESS CENTRE | Up to 100 seats | 280 | hour | |
| | Outdoor area | 85 | item | | Up to 200 seats | 460 | hour | |
| ELECTRIC RECEPTACLE OF OVER 15 kW | Hall space | 85 | item | | Date _____ | Up to 400 seats | 800 | hour |
| | Outdoor area | 105 | item | | Time _____ | Grand Hall (350 seats) | 600 | hour |
| COMPULSORY CATALOGUE LISTING, MOBILE APPLICATION AND INTERNET | Exhibitor | 200 | item | CATERING | Refresh break (coffee, tea, water, juice) | 1,6 | person | |
| | Co-exhibitor | 150 | item | | Date _____ | Selection of various bites (basic menu) | 13 | person |
| | Indirect exhibitor | 95 | item | Time _____ | | | | |

- NOTE**
- PRICES OF TICKETS, PARKING AND CATERING ARE WITH V.A.T. INCLUDED, AND OTHER PRICES DO NOT INCLUDE V.A.T. ACCORDING TO THE LEGAL REGULATIONS IN POWER AT THE TIME WHEN THE SERVICE IS PROVIDED. V.A.T. IS COVERED BY THE BUYER.
 - BY SIGNING THIS APPLICATION-CONTRACT, EXHIBITOR AGREES WITH GENERAL TERMS AND CONDITIONS OF CONTRACTING, WHICH MAKE CONSTITUTENT PART OF PRESENT APPLICATION-CONTRACT, AS WELL AS WITH MANNER OF PAYMENT SPECIFIED IN GENERAL TERMS AND CONDITIONS.
 - IN CASE OF LEGAL DISPUTE, THE RESOLUTION SHALL FALL WITHIN THE RESPONSIBILITY OF A COURT IN NOVI SAD.
 - APPLICATION IS IRREVOCABLE AND OBLIGES THE EXHIBITOR UNLESS CANCELLED IN WRITING FORM (OFFICIAL LETTER) 35 DAYS BEFORE THE OPENING OF THE EVENT.

NOVI SAD FAIR

Confirm the renting _____ m²
of exhibiting space

Hall / House-Office _____

Outdoor / Roofed area / Avenue _____

Novi Sad, _____
Date

Seal

Signature of Novi Sad Fair



Seal

Signature of Exhibitor

FLOOR-PLAN OF THE FAIR

SITUATION 1:2500

LEGEND OF OPEN EXHIBITION SPACE:

-  "Avenue of Nations" – green area
-  Outdoor area

